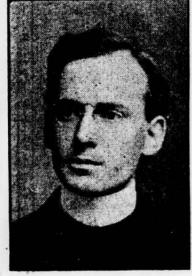
## Pulpit and Pew

politan, Hamline, Burtonsville, Calvary, Langdon, Manassas, Iowa Avenue and

Rev. Francis M. McCoy, pastor of Waugh Church and dean of the faculty at the institute held at Mountain Lake at the institute held at Mountain Lake Park this summer, will address the meeting. At Douglas Memorial Church the chapters from Douglas, North Capitol, Brightwood Park, Brookland, Hyattsville and Lincoln Road churches and Rosedale Mission will meet together, and Mr. W. Ralph Williamson, district fourth vice president, will be in charge, and a good program will be carried.

the District League, will lead and Rev. L. Morgan Chambers, pastor of Mc-Kendree Church, will be the speaker. At Trinity Church the chapters from Trinity, Waugh, Bruen, Belle's, Anacostia, Wilson Memorial, Congress Heights, Oxon Hill, Gorsuch and Bowie churches will join in a service led by Mr. Robert D. Burbank, District president Mr. Robert D. Burbank, District president.

Rev. G. Le Roy White, pastor of Anacostia Church, will address this



charge of the rector of St. Andrew's parish, Rev. Jay J. Dimon.
Rev. Dr. Randolph H. McKim, rector of the Church of the Epiphany, will preach the sermon of the occasion. Rev. Sigourney Fay, who has filled

Rev. Sigourney Fay, who has filled the chair of liturgy at the Catholic University of America, is to assume the direction of the Newman School at Hackensack, N. J., at the commencement of the school term this month, succeeding Dr. Locke as headmaster. The Newman School is a private college-preparatory school for boys, under the patronage of Cardinal Gibbons and other members of the Roman Catholic hierarchy.

Rev. Fay is a native of Philadelphia, being born June 16, 1875, and a son of the late Lieut. Col. Forbes Fay,

He prepared for college at Mr. Mar-

the prepared for conlege at air. shar-tin's private school, Philadelphia, and entered the University of Pennsylvania, where he received the degree of A. B. in 1897. In 1909 he matriculated at Divinity Hall, Catholic University of America, and was ordained a priest of the Roman Catholic Church June 21, 1910, at the Baltimon Church June 21,

The answer to the often-repeated question of "Why does Cardinal Gibbons sign his name James Cardinal Gibbons?" is as follows:

Since the fifth century bishops of the Catholic Church sign their letters with their baptismal name, followed by their title and the name of the diocese. Cardinals sign their baptismal names, their title and family name.

Per Late 2 \* \* \* \*

He plans to occupy his pulpit on The Christian Endeavor Society of the First Presbyterian Church tried a suddenly threatened him. Instead of new plan this summer.

No meetings were held, the members repenting and renouncing Baalism, the

No meetings were held, the members visiting other societies, and in this success of Elijah served only to arouse way getting new ideas, greater inspiration, and also helping other societies to keep up their interest.

At their rally meeting tomorrow

At their rally meeting tomorrow apiration and also helping other societies to keep up their interest.

At their raily meeting tomorrow
evening they plan to give reports on
the different meetings, telling the
things of interest and also those which
would improve a Christian Endeavor
society.

Many other interesting things are
being planned for this meeting, among

The Epworth Leagues of Washington district will hold five joint rally services tomorrow evening from 6:30 to 7:30 o'clock. Each will be under the leadership of a district officer of the leadership of a district officer of the organization.

At McKendree Church the meeting will be led by Mr. Ashby Jump, district first vice president, and the chapters from McKendree, Weslay, Metropeters fr

pastor's assistant of the Fourth Presbyterian. Church, who has accepted a call to the Presbyterian Church at Freeland, Pa.

Important amendments to the standing rules of the presbytery regarding the admission of ministers will be considered, as will also the order of holding the synod of Baltimore and the electing of the moderators. \* \* \* \*

Rev. Dr. Joseph T. Kelly, pastor of the Fourth Presbyterian Church, and Mrs. Kelly returned to the city Thursday evening, after a pleasant summer spent in Maine and New York.

The earlier part of their vacation was spent with their son, Rev. John Balley Kelly, in Plattsburg, N. Y. From Plattsburg they went to Portland, where they remained until this week. The congregation gave Dr. Kelly a hearty reception at the Thursday evening prayer service.

sume activities tomorrow evening at 7 o'clock with an especially interesting and attractive order of service.

Rev. L. Morgan Chambers, pastor of McKendree M. E. Church, will make the address. The musical feature will consist of an augmented orchestra with Mr. and Mrs. J. M. F. Bowie as shave been added to Foundry chapter during the summer. The new cabinet consists of Mr. Courtney S. Bradley, president; Mr. Clarence P. Lewis, first vice president; Miss M. Lillian Williamson, second vice president; Miss Gene S. Cissel, third vice presid Anacostia Church, will address this meeting.

\* \* \* \*

The corner stone of St. Andrew's Protestant Episcopal Church, at the address. The musical feature will consist of an augmented orchestra with Mr. and Mrs. J. M. F. Bowie as vocalists. About fifty new members noon at 4 o'clock. The church is now in process of erection. In the absence of the Bishop of Washington, the services will be in president; Mr. Clarence P. Lewis, first of Evangelist A. H. Zlimer of Waterson, second vice president; Miss Gene in the 11 o'clock service will be "Divine Sonship." In the evening he will speak on "Feeding the Hungry."

This is the first regular evening service to be held at Ingram Church since June.

\* \* \* \*

The members of the Christadelphian Chapel, corner Georgia and New Hampshing and attractive order of service.

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The members of the Christadelphian Chapel, corner Georgia and New Hampshing and the church since June 11 or 10 or

"The Dynamic of Our Holy Religion" will be the subject at the Rhode Island Avenue Methodist Protestant Church. Rhode Island avenue and 1st street northwest, at the 11 o'clock service tonorthwest, at the 11 o'clock service to-morrow morning, and at the 8 o'clock service the pastor, Rev. Louis Randall, will also give a special sermon on "Scope, Means and Purpose of Redemp-tion." Extensive plans are being per-fected for the evangelistic services at this church next month under the di-rection of Evangelist Baker of the Winona Association.

An interesting program has been arranged for the annual rally of Eldbrooke Chapter of the Epworth League, Tenleytown, D. C. This service will take place Sunday evening. Friendship orchestra, Mr. John Furr, director; Miss Grace Robey, pianist, will lead the congregation singing, and Miss Helena Cheesman of Washington and Berlin will render several solos. The address of the evening will be delivered by Cheesman of Washington and Berlin will render several solos. The address of the evening will be delivered by Maj. Raymond W. Pullman.

Invitations have been sent by the recording secretary of the Washington District Epworth League to the ten chapters included in the western rally group, to be present and participate in this service.

Rev. C. S. Abbott, vicar of the Church of the Good Shepherd, has declined a second call extended to him by the Old Swedes Church at Wilmington, Del. club will meet three times a week and work for a little play which it purposes to stage some time this winter.

Rev. Lewis E. Purdum returned this week from his vacation spent at Eaglesmere, Pa., and will occupy his pul-pit at Ingram Memorial Congregational Church tomorrow morning and evening
His subject at the 11 o'clock service
will be "Divine Sonship." In the

ELIJAH'S FLIGHT AND RETURN.—I Kings, 19:1-21. Golden Text-Be still, and know that I am God.-Psa., 46:10.

Elijah's contest with the priests of Baal on Mount Carmel ended with the professed conversion of the nation. Like all modern revival efforts, it commenced, but did not complete the religious life of the converts.

The Master outlined in the great the saw only the dark side of his life and labor. In that lonely hour the prophet needed the presence of a sympathetic friend to help him to see his work from a proper perspective.

com mission three

opment of the version, confession and conformation. The greatest task before the Church of Christ today is to teach men "to

1910, at the Baltimore Cathedral by observe all things whatsoever the Lord Cardinal Gibbons.

\* \* \* \*

Jesus has commanded. Carmel crushed

power.

Elijah, who was "a man of like passion with us," had to learn, in the bitter trial of disappointment, the lessons needed to fit him for carrying out the program of Jehovah. He must be taught that God could use him without the

Rev. John Compton Ball, pastor of Metropolitan Baptist Church, who closed his vacation at Atlantic City. Thursday, came home on the afternoon of that day. Together with Mrs. Ball he enjoyed seven weeks in the Pocono mountains, winding up his summer rest at Atlantic City.

Tomorrow he plans to renew his work at Metropolitan Church. This date marks the beginning of his thirteenth year at the church and the pastor will preach special sermons at both morning and evening services.

His morning topic will be "The Same Jesus," while that in the evening will be "Your Epitaph, or What Will Folks Say of You When You Are Dead?"

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Rev. Dr. D. S. Kennedy, who preaches tomorrow in New York Avenue Church, is editor of the Presbyterian of Philadelphia, regarded as one of the leading papers of that church in America and the very able defender of the conservative party of the church.

Dr. Kennedy until recently occupied one of the leading pastorates of western Pennsylvania.

Rev. Dr. Radcliffe, pastor of New York Avenue Church, has been at the Breakers, Spring Lake, N. J., for several weeks, following his vacation, spent in the mountains of Pennsylvania.

Mrs. Radcliffe is with him.

He plans to occupy his pulpit on September 19.

Many other interesting things are being planned for this meeting, among them being talks by Mr. Tasker, the president of the District Union, and Dr. J. B. Clark, pastor of First Church. Many other societies in the union have been invited to attend the rally.

The Church of the Epiphany (Episcopal) is to be reopened tomorrow, after extensive interior decorations, when Rev. Dr. Randolph H. McKim, the rector, will preach at 11 a.m. A special program will be rendered by the choir.

Rev. Stephen Gardner of the Church of the Redeemer of Chicago, Ill., will have charge of the morning service tomorrow morning at St. George's Episcopal Church, Ballston, Va. Mr. Gardner will also hold the evening service at Epiphany Episcopal Church at Cherrydale.

Mr. Gardner leaves Washington the to the desires of the king, she threatened the prophet with death within less than twenty-four hours.

Fear for his life forced Elijah to fise beyond the reach of Jezebel, who without doubt would have executed her threat. We ought not to condemn the prophet hecause he tried to save his life, for Jesus taught His disciples when persecuted in one city to fiee to another. If God had commanded the prophet he would have stayed and faced Jezebel, assured of victory. Without directions as to his duty he took the journey to Beersheba, ninety-five miles south, where he left his servant or prophet apprentice (probably Jonah, the son of the widow of Zerephath).

Dread drives the diappointed prophet anothers day's journey into the wilder anothers day's journey into the wilder for prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah, the son of the wild prophet apprentice (probably Jonah,

of a sympathetic friend to help him to see his work from a proper perspective so that he might realize that no gigantic evil is ever destroyed by a single blow and that a well intrenched wrong is never abolished in a single day. When the prophet called for death God drew near to cure his despondent servant by means of rest, refreshment and revelation of the spiritual service that awaited his return to duty.

Rest, Refreshment, Revelation.

God's method of treatment of his despairing soul points out the way we can best aid those oppressed because of their neglect of the laws of nature. Not a single word of reproof was administered to Elijah and no advice was

ministered to Elijah and no advice was given him. The messenger of God went at once to the source of the petulant prophet's trouble.

He was physically exhausted, therefore he must rest; so he restored him by giving him restful sleep that builds, up the body like the coral insects lift the islands of the sea in silence and darkness. He was hungry, so he was supplied with food. Having removed tactfully the causes of his depression, the prophet is brought to Horeb, the mountain of God for a divine revelation that would cure his spiritual ills.

The journey to Sinai brought the prophet to the site where God revealed himself to Moses. The ministry of nature prepared the prophet in the new environment to receive a vision of Jehovah that included a revelation of not only His prophet's personality, but his part in the service of God and of the 7.000 ready to co-operate in restoring the kingdom. This revelation removed the anguish of the suffering prophet, who had the illusion that his work had failed and there was now no possible way to save the nation, and corrected his misapprehension that he was the only servant of God.

Elijah had reached the end of his re-

strength.

\* \* \* \*

Reaction Produced Despondency.

One word explains the despair and despondency of Elijah under the juniper-tree reaction. Action is followed by reaction. The prophet, who tarried without the city wall until the king could recite the details of the dramatic titanic contest upon Carmel, was not prepared for the danger that suddenly threatened him. Instead of God recalled the prophet by that

garments for pretty slippers, but Lilly always came back, with a pout, and

Church Announcements The task remaining called forth all that was in the prophet, who, like a modern melancholic prophet, heard the METHODIST EPISCOPAL

Be strong!
We are not here to play, to dream, to drift;
We have hard work to do and loads to lift;
Shun not the struggle, face it, 'tis God's gi Be strong!
Say not the days are evil—who's to blame?
And fold the hands and acquiesce—Oh, shame!
Stand up, speak out, and bravely in God's name

THE EVENING STORY.

MARTHA THE CAPABLE.

her mother was forced by ill health to warranted or sometimes excused. By the time she was sixteen her father was making about six times \$14 a week and her mother's health had im proved. But then it was too late to tha's position as mentor, adviser, ruler was too firmly established to be tam-

pered with. In fact, Martha had developed all the habits and the power of a confirmed the years went on, in spite of the rebellion of the younger ones, increased

Miss M. Louise Characterist Mr. Lawrie Witter, treasurer.

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"The Power of Prayer" will be the subject of Rev. John E. Briggs in a special sermon at Fifth Baptist Church tomorrow morning. At night there will be a unique temperance service. Twenty young ladies, dressed in white, will illustrate the states which have voted for prohibition. This is form many things of prayer form many things of prayer form and the season.

Mrs. H. F. Worley, superintendent of the citizenship department of the Christian Endeavor Union, will give an illustrate the School," in the evening it in the School," in the evening on "Show Your Colors."

Stripped Stripped Lesson:

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At Grace Reformed Church all the regular Sunday and week day services have now been resumed. Tomorrow is the day of prayer than the day of prayer form Association as the day of prayer than last year in a like service at this season.

Mrs. H. F. Worley, superintendent of the citizenship department of the Christian Endeavor Union, will give an illustrate the states on "Show Your Colors."

The pastor, Rev. Henry H. Ranck, will preach in the morning on "The Bible in the School," in the evening on "Show Your Colors."

Stripped Stri



HE NEVER FELT SO GROWN UP IN HER PRESENCE.

garments for pretty slippers, but Lilly always came back, with a pout, and put them on.

Chad, next in age to Martha, and most rebellious, grumbled incessantly because Martha set his bedstead from north to south, while he desired it to stand from east to west in the small room. "Drafts are bad," Martha sald, in laconic elder sister manner.

There was no appeal from Martha's decision.

Northminster 11th and Rhode Island ave. n.w., Rev. S. A. Bower, pastor.—S. S., 9:30 a.m.; 11 a.m., sermon by pastor; Thurs., 7:45, midweek service.

Community Tent Service

On the lawn at THIRTEENTH AND FAIRMONT,

Westminster Church Memorial 7th st.

Rev. T. E. DAVIS, Pastor.

Preaching service at 41 a.m., "Sowing Be side All Waters." No evening service.

Gunton-Temple MEMORIAL
C. Everest Granger, D. D., pastor, will
preach at 11 a.m.; prayer meeting in the
chapel, 8 o'clock, Thursday evening. Welcome.

Church of the Covenant 18th & N.

CHARLES WOOD, Minister,
HOWARD HANNAFORD, Minister's Assistant,
HARRY BAREMORE ANGUS,

Minister-in-Charge of Peck Chapel.

11 o'clock, morning service; sermon by Rev.
Henry H. Stebbins, D. D., of Rochester, N. Y.
12:15 p.m., Christian Endeavor meeting.
8 o'clock, evening service in the Covenant
tent, Lamont st. near 16th. Special music;
sermon by Rev. Henry H. Stebbins, D. D.

Western H STREET BETWEEN
19th and 20th n.w.
Rev. J. HARVEY DUNHAM, Pastor.
11 a.m., "Strength and Beauty."
8 p.m. "A Choice Young Man."

Central (Southern Assembly),
16th and Irving ats. n.w.

Rev. JAMES H. TAYLOR, D. D., PASTOR.

Preaching by the pastor at 11 a.m. and 8
p.m. S. S., 9:39 a.m. C. E., 7 p.m. Prayer
service, Thursday, 8 p.m.

First Church John Marshall place

First Church Between O & D sts. n.w.

Rev. JOHN BRITTAN CLARK, D. D., Pastor.

Presching by the pastor at 11 a.m. Sunday

school, 9:30 a.m.; O. E. rally service, 6:45 p.m.

Second (Southern Assembly), 22nd st. be-tween P and Q streets n.w. Rev. ANDREW R. BIRD, Pastor. Services: Sun., 11 a.m. Visitors welcome.

West Street Church P street nes Rev. JAMES T. MARSHALL, D. D., Pastor. 9:45, S. S.; 11, communion administered b the pastor. Evening services resumed Oct. 3

CONGREGATIONAL.

Ingram Memorial 10th AND MASS.

Rev. L. E. PURDUM, Pastor.

9:30 a.m., Bible school; 11 a.m., "Divine Sonship." 8 p.m., "Feeding the Hungry." 7 p.m., C. E. Society.

Vermont Avenue Christian Church.
Rev. EARLE WILFLEY, LL D., Pastor.
Morning worship, 11: evening service, 8.

Unitarian-Universalist Union Service.

All Souls' Church.

ULYSSES G. B. PIERCE, D. D., Minister,

Church of Our Father,

Metropolitan Memorial John Marshall place and C st. D. w. Rev. JAMES SHERA MONTGOMERY, Minister. Sunday school at 9:30, with Mr. J. Finney Engle as supt.; Metropolitan Bible class at the same hour, with the pastor as teacher. Public worship at 11 o'clock, with sermon by Dr. Montgomery on the subject, "THE POWER THAT TRANSFIGURES LIFE!" Epworth League devottonal service at 7:30. No other evening service. A cordial welcome to the public. Fourth Presbyterian Church, Dr. Joseph T. Kelly SUNDAY MORNING AT ELEVEN O'CLOCK.
Mr. HOWARD A BANKS,
SECRETARY TO SECRETARY DANIELS,
"THINGS WE HAVE LET SLIP,"

Wilson Memorial 11th st. Bet. G & L. McLain, Paster.—9:20 a.m., S. S.; 11 a.m. and 7 p.m., sermons by the paster. Hamline NINTH AND P STREETS REV. LUCIUS C. CLARK, D. D., Pastor. 9:30 s.m.—Sunday school.
11:00 s.m.—"A PLEDGE IN SERVICE."
7:00 p.m.—Epworth League service.
8:00 p.m.—"YALUABLE VACATION VOICES."
All Sittings Free. YOU WILL BE WELCOME.

Union M. E. 20th ST. SOUTH OF PENN, AVE. N.W.

JOHN MACMURRAY, Pastor.

11 a.m.—"Sanctification." A sermon by special request.

\$ p.m.—In Sunday school room. Song service.
Pastor's twenty-minute talk. Topic: "A Commercialized Sunday, the Working Man's Greatest Menace." A Labor day sermon.

9:30 a.m.—Bible school.

Waugh M. E. STA AND A STREETS

REV. F. M. McCOY, D. D., Pastor.

1:00 a.m.—"The Power of the Gospel."

7:30 p.m.—Junior service. "Religion of Design."

change matters. By that time Mar- North Capitol Church North Cap. Rev. Wm. Harris, pastor.—11 a.m. and 8 p.m. 8. 8., 9:30 a.m. Midweek service, Thurs., 8 p.m. Calvary M. E. Churca. Columbia rd. bet Rev. John T. Ensor, psator.—9:30 a.m., Sunda; school; 11 a.m., "Watch and Pray"; 8 p.m. "From the Hills to God." Thursday, 8 p.m. prayer meeting.

Wesley Chapel M. E. OHUROH,

REV. HOWARD F. DOWNS, Paster.

11 A.M.—"LEAD US NOT INTO TEMPTATION."

8 P.M.—"TIMID YOUNG MEN." of of or of the state of the st

6:30-Special program by the Epworth League.

Dumbarton Ave. M. E. Dumbarton Ave. M. E. Dumbarton Ave. M. E. Dumbarton S. So a.m.—Sunday school.

11 a.m.—SERMON BY THE PASTOR.
8 p.m.—ADDRESS BY THE PASTOR.
You are cordially invited to all services. Ebenezer M. E. (Colored), 4th & D s.e.

11 a.m., sermon by Rev. I. Garland Penn,
jr., son of I. G. Penn, Cincinnati, Ohio. Subject, "An Appeal to the Christian Church."

8:16 p.m., sermon by pastor, followed by holy
communion.

Trinity Penn. ave. and 5th st. s.e. 9:30 a.m.—Sunday school.

11 a.m.—Sermon, "Watch and Pray." 6:
p.m., Epworth League. 7:30 p.m., people
service. Much singing. Brief sermon by ti
pastor. Subject, "The Unfailing Christ." O
church is open to all. Seats free. Service
bright. Welcome cordial.

METHODIST EPISCOPAL SOUTH.

METHODIST EPISCOPAL SOUTH.

Mt. Vernon Place 9th and K
STS. N. W.
REV. EDWARD K. HARDIN, Pastor.

11 a.m. "A Man's Shadow."

8 p.m. "Evenings With Joseph III."

7 p.m. Epworth League.

Prayer meeting Thursday, 8 p.m.

MARVIN CHURCH, 10th and 8 ata. a.w.,

MARVIN CHURCH, 10th and 8 ata. a.w.,

Rev. J. J. Ringer, pastor.—Public worship, 11

a.m., 8 p.m. 8 S. 9:30. E. L., 7.

MT. PLEASANT, Post Office Hall, 1413 Park

rd., Rev. F. J. Prettyman, pastor.—Public wor
ship, 11 a.m., 8 p.m.; S. S. 9:30; E. L., 7.

OALWARY, between 30th and 51st on Q st.,

Rev. H. L. Hout, pastor.—Services: 11 a.m.,

8 p.m.; R. L., 7:15 p.m.; S. S., 9:45. Mt. Pleasant COLUMBIA ROAD

Mt. Pleasant NEAR 14th STREET.

Bev. CLARENCE A. VINCENT, D. D. Minister.
Morning service, 11 o'clork; sermon by Rev.

M. H. Fishburn of Frazer, Pa.; subject, "What
a Man Thought of God." Sunday school, 10
a.m. Christian Endeavor meeting, 7 p.m. No
other ovening service. St. Paul SECOND AT S ST. N.W. Rev. D. L. BLAKEMORE, Paste 11 a.m.—"The Mission of Suffering."

8 p.m.—"Trying to Hide from God."

Emory CHURCH. 6100 GEORGIA AVE. 11 a.m.—Preaching by the pastor. 7:18—Service on the lawn.

METHODIST PROTESTANT. Rhode Island Ave., and 1st. st. n.w.

Rev. LOUIS RANDALL, Pastor.

Services, 11 a.m. and 8 p.m.

RESCUE MISSION. Central Union Mission 622 LA.

Services—Week days. 12 noon and 7:45 p.m.;

Sundays, 9:30 a.m., 3 and 8 p.m. Sunday, September 12, gospel wagon services, at 4:30, at 22nd and K sts. n.w., Mr. Clayton E. Emig, speaker, and at 6:30 p.m., at 7th and La. ave. n.w., Rev. Paul R. Hickok, speaker. Everybody welcome.



Intellisteners wriggled in the room inside. And some of their faces reddened. It was the first time they had realized Martha's, side. It was the first time they had seen themselves in any but an abused light. They looked sheepishly at each other.

Zion 6th and P ats. n.w.
Rev. Richard Schmidt.
Sermons by pastor, German, 10 a.m.: English, 11 a.m. and 8 p.m. 8. Sschool, 9:30 a.m. Y. P. Missionary Society, Tuesday, 8 p.m. Luther League, Thursday, 7:45 p.m.

St. Paul's 11th AND
H STS. N.W.
JOHN T. HUDDLE, D. D., Pastor.
Sunday school, 9:30 a.m. Service at 11 a.m.,
sermon by the pastor; topic, "Broken Cisterns." Prayer meeting, Thurs., 8 p.m. No
evening service.

Epiphany
16th and U n.w.

CHAS. F. STECK, D. D., Pastor.
Sunday school, 9:30 a.m. Public worship
with sermon by the pastor, 11 a.m. No othe
services. All welcome. Mr. C. West and Miss C. Church will sing.
A hearty welcome is extended you to attend oth services. Eckington NOBTH CAPITOL—CORNER Florida ave. and Q st.
Rev. HENRY B. BRUNDAGE. D. D., Minister.
11 a.m.—"The Condition of Being a Christian."
7:45 p.m.—"Is Conscience a Safe Guide?" Keller Memorial Md. ave. & 9th n.e. pastor.—Preaching, 11 and 7:45; S. S., 9:30 Intermediate and Young People's C. E., 6:45.

New York Ave. 13th and H streets.

DR. WALLACE RADCLIFFE, Pastor.

Music led by quartet choir.

11:00 a.m.—Rev. David Kennedy, D. D., of Philadelphia, Pa., will preach.

Theme: "The Transfiguration."

No evening service.

7:00 p.m.—Christian Endeavor Society. St. Paul's Hith AND H STS. N.W.

JOHN T. HUDDLE, D. D., Pastor.
Service, with sermon by the pastor. Sunda school, 9:30. Christian Endeavor, Thursda evening. No evening service. Luther Pl. Memorial 14th & N. w. stadt, pastor.—S. S., 9:30 a.m. C. E. meeting 7 p.m. Public worship, 11 a.m., with sermot by the pastor. Strangers cordially welcome. Eastern Maryland ave.

Rev. ALFRED B. BARROWS, Pastor.
11 a.m., "A Guiding Purpose"; evening, "
Discouraged Man"; Sunday school, 9:30; mid
week service, Thursday, 7:45 p.m. All welcome

FRIENDS. Friends Meeting 1811 I ST. N.W.

6. Hez Swem answers: "Is It a Disgrace To Be An Old Maid?" 8 p.m., Swem's Songs. 11 a.m., "My Integrity." Centennial Bapt. Ch. 7th and Eye n.e. Grace Baptist 9th AND D S.E. Pastor, F. W. JOHNSON 11-"On the Spirit."
7:45-"No More Sacrifice for Sins." Baptism. Mr. Willard S. Haynie, baritone, will sing Sun day night, Centennial Baptist Church, 7th an Eye streets northeast.

Calvary Baptist Church sts. n.w.

Rev. Samuel H. Grrene D. D., Pastor.

Rev. A. F. Anderson, D. D., Assistant.

REV. A. D. BRYANT, Minister to the Deaf.

Sunday school, 9:80 a.m., N. S. Faucett, supt.

11 o'clock, morning worship, sermon by Dr.

Anderson, on "The Angel Who Stood In the

Way Against Me."

S o'clock, evening worship, with sermon by

Dr. Anderson, on "The Danger of Drifting."

Thrusday, 8 p.m., prayer meeting: 7 p.m.,

deacons' meeting. Teachers' Club. Christian

Endeavor meetings, Sunday, 7 p.m.; Tuesday,

8 p.m.

All are cordially invited.

First Baptist Church O STS. Rev. W. W. McMASTER, Minister preach at 11 a.m. No evening service. Fifth E near 7th s.w.—Pastor John B.
Briggs will preach on "Prevailing
Prayer" at 11; stereopticon illustrated lecture
at night on "Rum On the Run," by Mr. H.
F. Worley. S. S., 9:30.

Second Baptist Church ath & Va.

REV. HOWARD I. STEWART, minister.

Bible achool. 9:45: presching, 11, "THE SECRET OF VICTORY," and 8, "MAN, WHAT
A CHANCE." Baptism. Midweek service.
Thursday evening at 8. Free pews. A cordial
welcome to all. Gurley Memorial 14th st. & Meridian place n.w.
Bernard Braskamp, pastor.—9:45 a.m., Sunday school and Brotherhood Bible study class; 11 a.m., sermon by Rev. William H. Bates, D. D.; 7 p.m., C. E. meeting. Midweek service, Thursday, at 8 p.m. Washington Heights Columbia and Owing to the enforced absence of Dr. Palmer from the city, services of this church will not be resumed until Sunday, September 19.

Immanuel Baptist 16th 8T. AND Rev. GOVE GRIFFITH JOHNSON. D. D., Pascor.

Public worship at 11 a.m. and 8 p.m., with sermons by the pastor. Subjects, morning. The Voice for the Times. Evening, "An Old Time Question and Its Answer."

Bible school, 9:30 a.m. Y. P. S. C. E., 6:45 p.m. Prayer meeting, Thursday, 8 p.m. A cordial welcome to you. Temple Baptist Church N STS.
J. J. Muir. pastor.—Preaching, 11 a.m., "The

Md. Ave. BAPTIST, 14th and Md. ave. pastor, will preach at 11 a.m. and 7:45 p.m. All welcome. Metropolitan BAPTIST—6th and A n.e.

11:00 a.m.—Anniversary sermon—

"This Same Jesus."

7:45 p.m.—'Epitaphs—Or What Will Folks
Say of You When You Are Dead?"

West Washington SIST AND N Rev. B. D. GAW. D. D., Pastor. 9:45 a.m., graded Bible school, G. F. En bank, supt.; 11 a.m. and 7:45 p.m., preachin by the pastor. Seats free. All welcome.

REPORMED. JOHN VAN SCHAICK, JR., D. D., Pastor.
Sunday morning service at 11 o'clock, at the
Church of Our Father. corner of 18th and L
ats. n.w. Sermon by Dr. L. G. Powers. Sermon tople, "The Symmetry of Our Age."

"Show Your Colors." S. S., 9:30 a.m.

The Cathedral Bethlehem Chapel.

Holy communion. 7.30 a.m.
Morning prayer and litany. 10.00 a.m.
Holy communion and sermon, preacher, Canon Williams. 11.00 a.m.
People's open-air evensong and sermon, preacher, Rev. J. H. W.
Blake Pening prayer. 5.90 p.m.
Evening prayer. 5.90 p.m.
Music by the full Cathedral choir.
Take Tenleytown and Rockville cars.

The Nativity 15th Sunday after Trinity. 7:30, 9:15, 9:50, 10:30, 8.
The Resurrection, 3:15 and 4 p.m.
Rev. G. P. Christian in charge.

St. John's Church 19th AND Rev. ROLAND COTTON SMITH, D. D. Rev. EDWARD SLATER DUNLAP, M. A. Rev. GEORGE WILLIAMSON SMITH, D. D. Rev. Mr. Dunlap will preach. All Souls' Memorial CONN. AND CATH LAVES.
The Rev. J. Macbride Sterrett, D. D., sector.
11 a.m., morning service and sermes.

St. Mark's THIRD AND A SOUTHEAST.
REV. O. R. STETSON, REDTOR.
SERVICES, 7:80, 11 A.M. AND BRIG. St. Thomas DUPONT CIRCLE.

11-"DOUBTING CHRIST'S LOYE -eermon by rector, Rev. C. Ernest Smith, D. D., D. C. L.

Church of the Ascension and 12th. Rev. J. HENNING NELMS, D. D., Rector. Services, 8 and 11 a.m. and 8 p.m. At the 8 p.m. service, the rector will begin a course of lectures on the books of the Old Testament, beginning with Genesis. The service and lecture together will last one hour.

Church of the Epiphany Near 14th.

Rev. RANDOLPH H. McKIM D. D., Rector.

Rev. Percy Foster Hall and Rev. E. H. Ingle,

Assistants.

REOPENING SERVICES.

6 a.m.—Holy communion.

8a.m.—Holy communion.

11 a.m. and 8 p.m., Dr. McKim will preach.

Morning subject: "The Vision of the Charlet
of God."

Special music. St. Stephen's FOURTEENTH AND COLUMBIA ROAD.
REV. GEORGE F. DUDLEY, RECTOR.
SERVICES—7:80, 11 A.M. AND 8 P.M.

St. James Cats. n.e.
Services: Sunday, 7:30, 10:30 and 11 a.m.
and 7:45 p.m. Other days, 7 and 9 a.m. and
7 p.m.

UNITED BRETHREN. United Brethren Memorial Church, Charles E. Fultz, pastor.—11 s.m., "Sustained." CHRISTADELPHIAN.

Christadelphian Ecclesia 830 Pa Naval Lodge Hall. Every Sunday, 11:30 a.m. All welcome.

Every Sunday, 11:30 a.m. All welcome.

Christadel hian Chapel N. H. and
Sunday, 11 a.m.—Subject, "EXHORTATION."
Special services to be conducted by the
noted evangelist, A. H. ZILMER of Waterloo,
lowa, beginning
WEDNENDAY, SEPT. 15, 8 P.M.
Subject—"The Political and Religious Signs
That Christ Is Near."
THURSDAY, SEPT. 16, 8 P.M.
Subject—"The Jailor's Question Answered."
FRIDAY, SEPT. 17, 8 P.M.
A social evening to meet Mr. Zilmer.
SUNDAY, SEPT. 19, 11 A.M.
Subject—"The Justice of God in Giving Els
Son As a Sacrifice for Sins,"
SUNDAY, SEPT. 19, 8 P.M.
Subject—"The Key of David, Who Holds It,
and the Door It Unlocks."
You are personally invited.

UNDENOMINATIONAL.

UNDENOMINATIONAL. SSEMBLY HALL, CORNER 14th ST. AND Penna. ave. s.c.—Sunday school at 9:45 a.m. Special gospel address by Mr. Geo. H. Mc-Candless of Philadelphia, Pa., at 7:45 p.m. All invited.

CHRISTIAN SCIENCE. First Church OF CHRIST.
Columbia road and Buelld st.
Services: Sunday, 11 a.m.
Subject—"SUBSTANCE."
Sunday achool.

Second Church OF CHRIST,
15th AND R STS. N.W.
Services: Senday, 11 a.m. and 8 p.m.
Subject. "SUBSTANCE."
Sunday school, 11 a.m. Wednesday evening meeting, 8 o'clock. Public cordially invited. Beading room and loan library, 601 Colorade building.

HIGHER THOUGHT.

CUMBERLAND, APT. 85-MISS VAN VOAST will teach Sunday, 8 p.m. "Power-Where?" Friday, 8 p.m., "You Are a Magnet." Wed-nesday, 11 a.m., "Personal Responsibility." All welcome.

SPIRITUALISTS.

MRS. H. M. NOLAN
Will hold spiritual services in Flynn's Hall,
8th and K sts. n.w., on Sunday and Friday

MRS. HENKLE HOLDS MEETINGS SUNDAY, Wednesday and Friday evenings at 8 o'clock, 11 4th st. s.e. Everybody gets a reading. Advice, 1 to 8 daily. Phone Linc. 2049.

Losses Paid Out Amount to \$720,-653-Congress Appropriation of \$5,000,000 Untouched.

aggregating \$82,709.689. These figures are quoted from a report made by Director W. C. De Lanay.

ber 1 amounting to \$6,915,215. Congress appropriated \$5,000,000 to pay

of 300,661 in five years. During that time, however, the borough of Man-hattan has shown a decrease of 187,-481. The state outside of New York has 4,707,595, or an increase of 660,203 since 1910.

Metropolitan Methodist Church. Cor. of John Marshall pl. and C st. n.w. James Shera Montgomery,

The Power That Transfigures Life"



—of home."
The listeners wriggled in the room

any but an abused light. They looked sheepishly at each other.

"Well, don't you worry," solaced their future brother-in-law. "We won't be pastered by the precious bunch—at least not on next door terms. I guess you've looked out for them long enough. Some of 'exa are of voting age"—Chad and Harold flushed and didn't look at the others—"and they can hoof it for themselves. We won't buy the house next door."

Then Howe and Martha went down to the corner drug store for Ice cream. Lilly said absently, "I'm sure I don't know how I'll get my lace waist pressed when Martha is gone." The others laughed, though self-consciously. And Harold went in to talk jobs with his father.



"Now it will be almost the same as having you at home."

"Yes," agreed Martha. "It will be almost the same." She glanced around a blue charmeuse frock, which Martha had decided was too ornate. Harold had counted on coaxing his father to the counted on coaxing his father to the counted on the coaxing his father to the counted on the coaxing his father to the company of the coaxing his father to coaxing his f



CAN COME UP TO THE OLD OR- ing to \$720,653, leaving a net balance on CHARD," DECLARED CHATTERER. hand of more than \$1,300,000. Possible

He are applicably rehausted, fast to make the waste with the scattered it. The scatter while the scatter of the product of the thought Peter Rabbit had delivered ing a message. So just as soon as he thought Peter Rabbit has delivered a cent has been used from this source. The bureau's expenses for the twelve BY THORNTON W. BURGESS.

(Copyright, 1913, by J. G. Lloyd.)

Chatterer Visits Buster Bear.

Watch out for those who flatter you:
There's something that they want of you.

When Peter Rabbit told Chatterer the Red Squirrel that Buster bear would consider it a great favor if Chatterer would run over to the Green Forest to see him for a few minutes Chatterer tossed his head and pretended that he wasn't at all interested in Buster Bear.

"If he wants to talk with me he can come up here to the Old Orchard," declared Chatterer.

"All right," replied Peter. "I'll tell him just what you say," and turned as if to start straight for the Green Forestest.

"All right," replied Peter. "I'll tell him just what you say," and turned as if to start straight for the Green Forestest.

"All the time Buster's eyes twinkled," and the time Buster's eyes twinkled, and the time success of the bureau. Up to deep the thought Peter Rabbit has delievered the forest to the Green Forest to see me."

It has been used from this source. The the the wale dievered the was the could get on the twelve make no noise, traveling in the tree-tops and the cloud him where to look for Buster Bear. When he drew near the the could him where to look for Buster Bear. When he drew near the the cook for Buster Bear as fast as he could get over near the twelve make no noise, traveling in the tree-tops and took for Buster Bear tearing open a decayed old log in search of ants, and it gave Chatterer a queer creepy feeling to see those great claws tearing open and teached for a while and it gaves the sear tearing open as decayed old log in search of ants. In announcin All the time Buster's eyes twinkled, for he had seen right off that Chatterer was afraid and had been trying to York city has 5,066,222, an increase

you, Buster Bear, I shall be most happy to do it." to do it."

Buster chuckled. "There certainly is, Mr. Squirrel," said he, and Chatterer sat up a little straighter when he heard that Mr. Squirrel. "I want you to tell me about the Old Orchard where you live. I understand that you know all the people who live there, and I am wondering if you can tell me just where Busy Bee lives."

WAR RISK INSURANCE BRINGS U. S. \$2,004,696

In the first year of its operations, completed September 2, the federal war risk insurance bureau wrote 1.245 policies on American ships and cargoes, with a risk

The net premiums received amounted to IF HE WANTS TO TALK TO ME HE \$2,004.696 and losses were paid amountoutstanding claims are placed at \$100. 000, with insurance still at risk Septem-

Minister.
Public Worship at 11 O'clock with Sermon by Dr. Hontgomery, on

· Free Seats to the People,